SCHEDULE

Friday, April 20, 2018 8:30 AM - 9:00 PM:

- Welcome
- Plenary Session
- Workshops
- Lunch (provided)
- Plenary Session
- Workshops
- Supper (provided)
- Plenary Session

Saturday, April 21, 2018 9:00 AM - 8:00 PM:

- Plenary Session
- Workshops
- Lunch (provided)
- Plenary Session
- Panel Discussion
- Feast (provided)

Presenters:



Sponsor:



hope to the core

Partners:







REGISTER NOW

COST:

\$60 General Admission

Reduced rate available upon request

\$20 Food Voucher Includes: 2 lunches, 2 suppers

LOCATION:



Jubilee Place, 173 Talbot Ave, Winnipeg, MB

REGISTER:



www.goodway.eventbrite.ca

OUESTIONS?





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MA'WA'CHI'HI'TO'TAN JOURNEYING IN A GOOD WAY

APRIL 20 - 21 WINNIPEG

PLENARY SESSIONS:

Casey Church (Potawatomi)

- Contextualization: A Christian Indigenous Practitioner's View
- All Tribes Gathering: How We Started a Contextual Ministry 22 Years Ago

Terry LeBlanc (Mi'kmaq-Acadian)

- The Old Testament of Indigenous Peoples
- Culture and Conscience: A New Testament Perspective

Shari Russell (Saulteaux)

 Stepping into the Circle: Indigenous Leadership Principles

WORKSHOPS:

Anita Keith (Algonquin/Mohawk)
Walking in my Moccasins: Indigenous
Realities in 2018 in Canada

Larry Wilson (Cree)
Blanket Exercise

Casey Church (Potawatomi)

The "How To" of Contextualizing Rituals and Ceremonies

Arlene Mason (Settler/Ally)

Addiction, Trauma and Recovery in Community

Howard Jolly (James Bay Cree)

Journeying with the Tension of Faith and Culture

Shari Russell (Saulteaux)

Peace Together: Reconciling our Identity as Indigenous Followers of Jesus

Terry LeBlanc (Mi'kmaq-Acadian)

Community as a Context for Healing: Asset-based Ministry Join Indigenous Jesus followers and people ministering in an Indigenous context from as many as 70 Christian agencies and churches from across Canada.



THE JOURNEY CONTINUES IN WINNIPEG...

Ma'wa'chi'hi'to'tan is Plains Cree for "let us gather together." This April we will gather for a unique opportunity to learn, connect, and grow.

What does the gospel of Jesus look and sound like in an Indigenous context? How can a person be fully Indigenous and fully Christian? What does Indigenous leadership look like? Given the harmful legacy of colonialism how can we engage in ministry among Indigenous people in ways that are healing and liberating?

This gathering is an opportunity to spend two days with Indigenous leaders who have journeyed with these and other questions. Let's learn how to journey together in a *good way*!