

LENT

Having the Mind of Christ

Philippians 2

Image Credit: Vecteezy.com



OVERVIEW

PARTICIPATING
IN THE STORY
JESUS

IF I CAN-AND YOU TO BE
DRAINED IN THE LUCKS (1:2)

PAUL'S LETTER TO THE PHILIPPIANS

"FOR ME, LIFE IS THE
MESSIAH, AND SO DYING
WOULD BE A GAIN." (1:21)

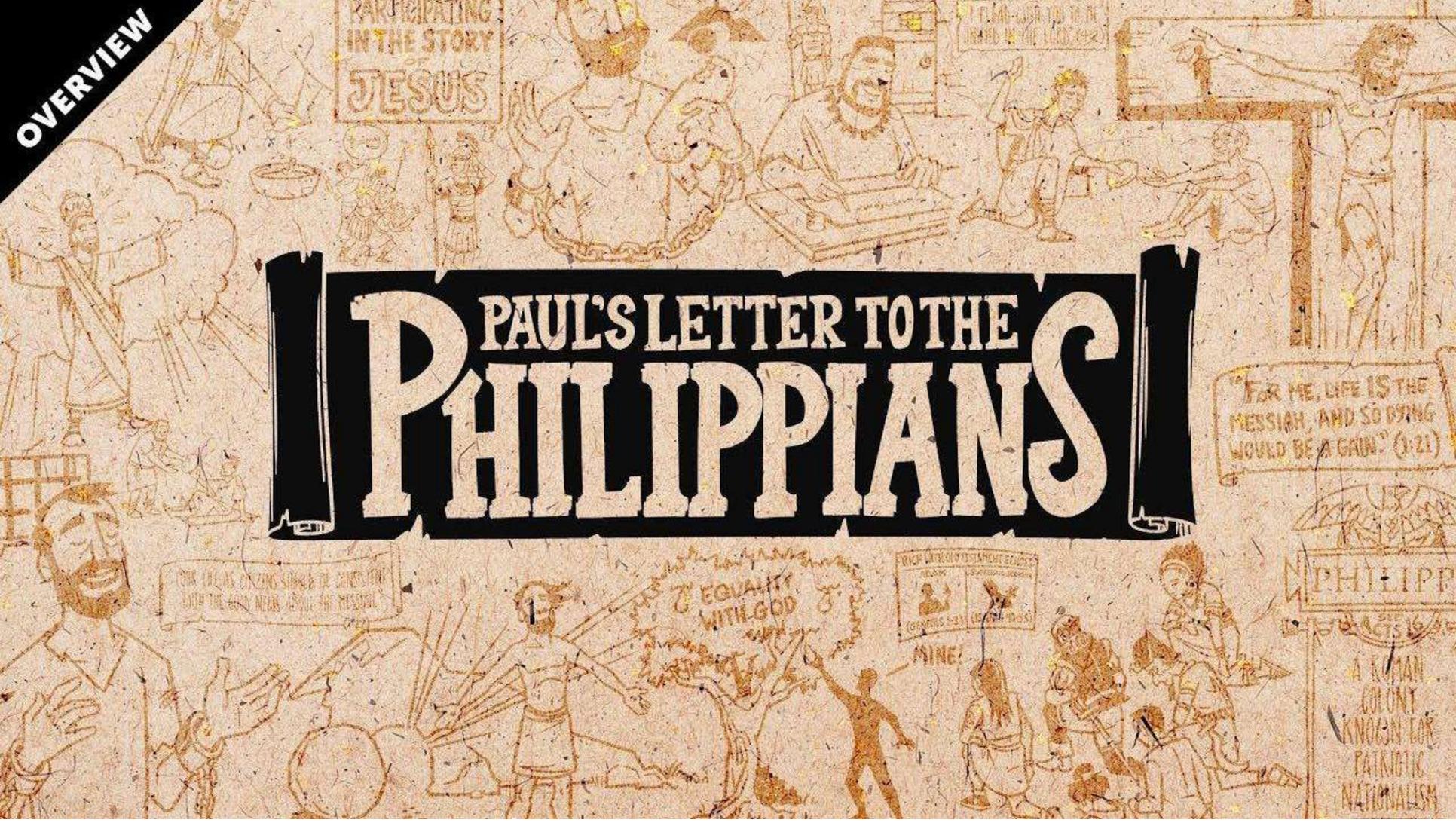
FROM THE US, GETTING SHOWN TO THE CONCEPT
EACH THE HEAVY MEANS ABOUT THE MESSIAH

EQUALITY
WITH GOD

RICH WITH GLORY, WE ARE EQUAL
TO GOD (PHILIPPIANS 2:6)
ROMANS 8:21 (EIGHT-THREE)

PHILIPP

A ROMAN
COLONY
KNOWN FOR
PATRIOTIC
NATIONALISM



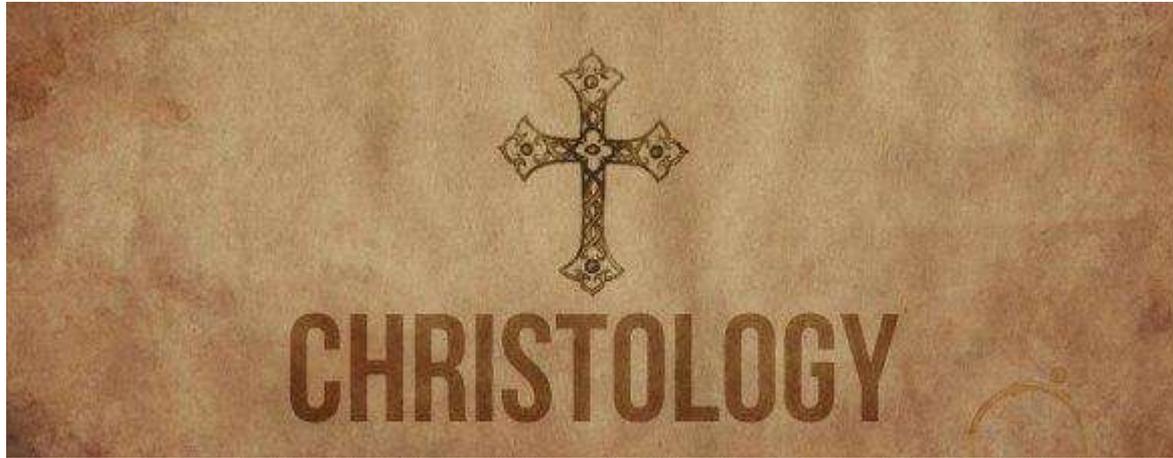
Joy

HUMILITY

UNITY

the
**Christ
Hymn**
Phil 2:1-11





The person, nature and role of Jesus

Philippians 2: 5-11



In your relationships with one another, have the same mindset as Christ Jesus:

Philippians 2: 5-11



Who, being in very nature God,
did not consider equality with God
something to be used to his own advantage;
rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.
And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

Philippians 2: 5-11



Therefore God exalted him to the highest place
and gave him the name
that is above every name,
that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
and every tongue acknowledge
that Jesus Christ is Lord,
to the glory of God the Father.

Philippians 2: 5-11



6-Who, being in very nature God,
did not consider equality with God
something to be used to his own advantage;

7-rather, he made himself nothing
by taking the very nature of a servant,

Philippians 2: 5-11

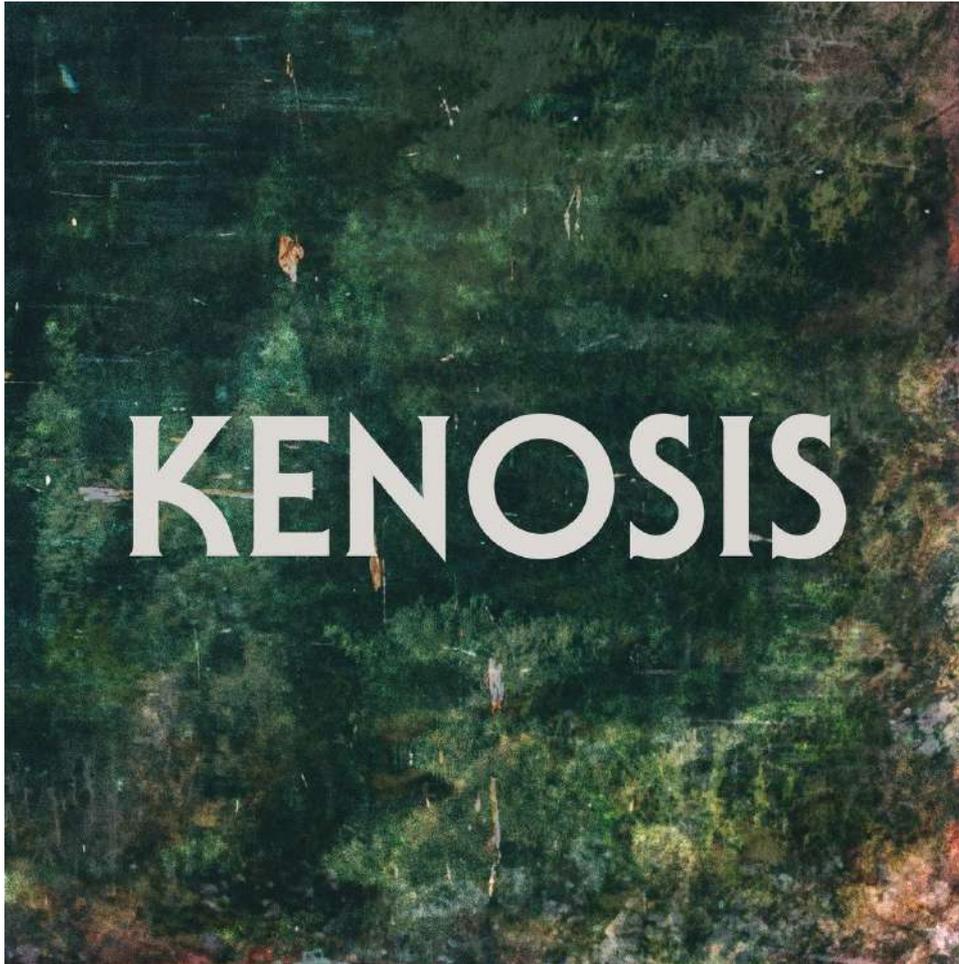


NIV-rather, he made himself nothing
by taking the very nature of a servant,

KJV - But made himself of no reputation, and
took upon him the form of a servant,

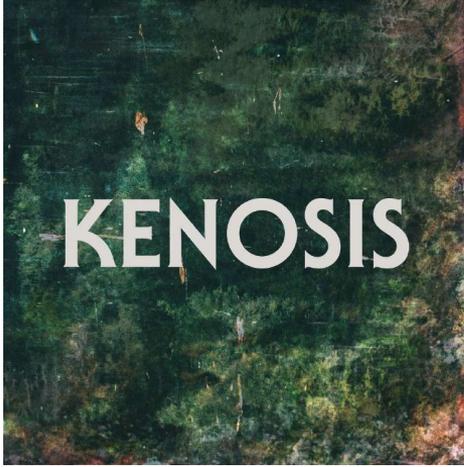
NLT - Instead, he gave up his divine privileges;
he took the humble position of a slave

NRSV- but emptied himself,
taking the form of a slave,



“Emptied himself”

Kenotic Theology
Kenotic Love



“Emptied himself”

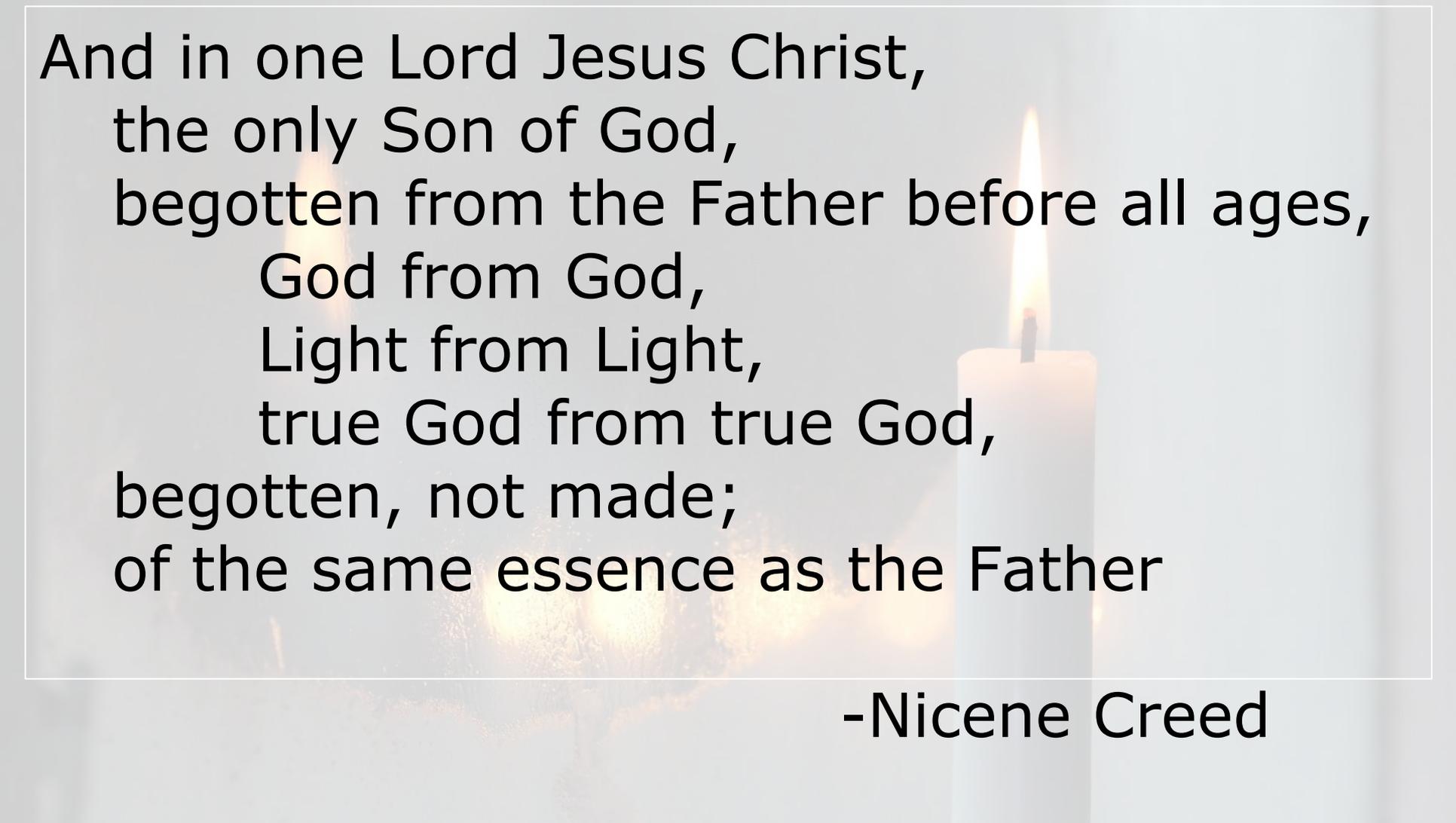
- Jesus hides / gives up divinity for a season.
- Robe analogy

- Problematic

Colossians 2:9

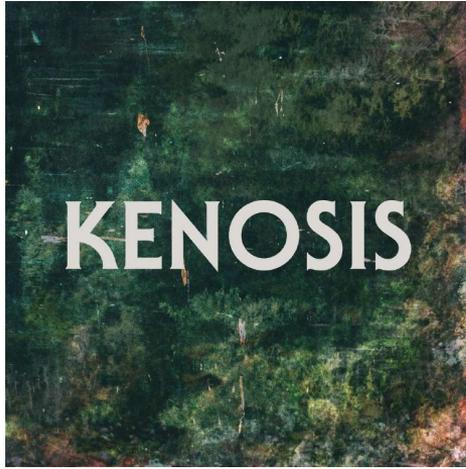
“For in Christ lives all the fullness of God in a human body.”

Jesus - fully God, fully man



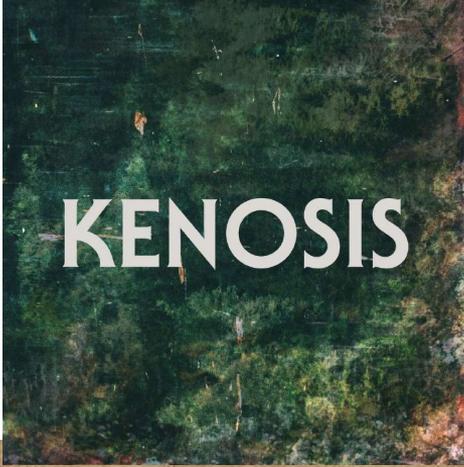
And in one Lord Jesus Christ,
the only Son of God,
begotten from the Father before all ages,
God from God,
Light from Light,
true God from true God,
begotten, not made;
of the same essence as the Father

-Nicene Creed



“Emptied himself”

- Kenosis is the nature of Jesus
 - self-emptying
 - humility
 - self-sacrifice
 - giving up of privilege to empower others
 - servanthood
 - focussing on the benefit of others before benefit of self

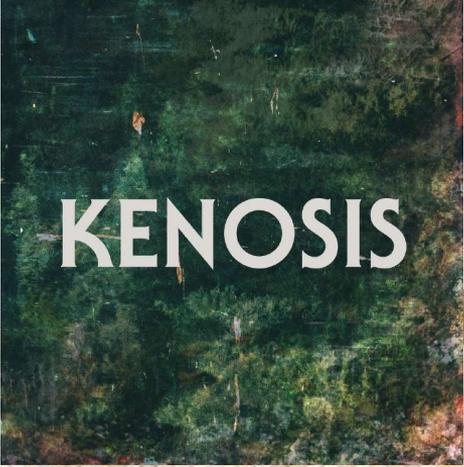


KENOSIS

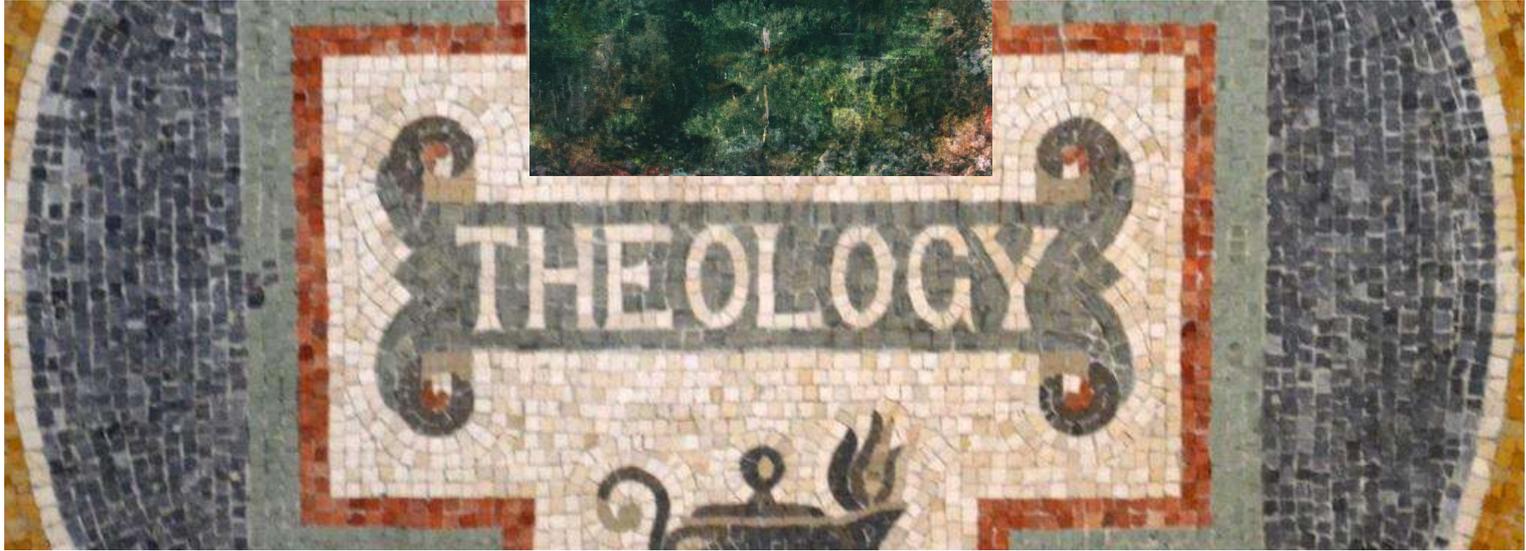


CHRISTOLOGY

The person, nature and role of Jesus



KENOSIS



The person, nature and role of God

John 14:9

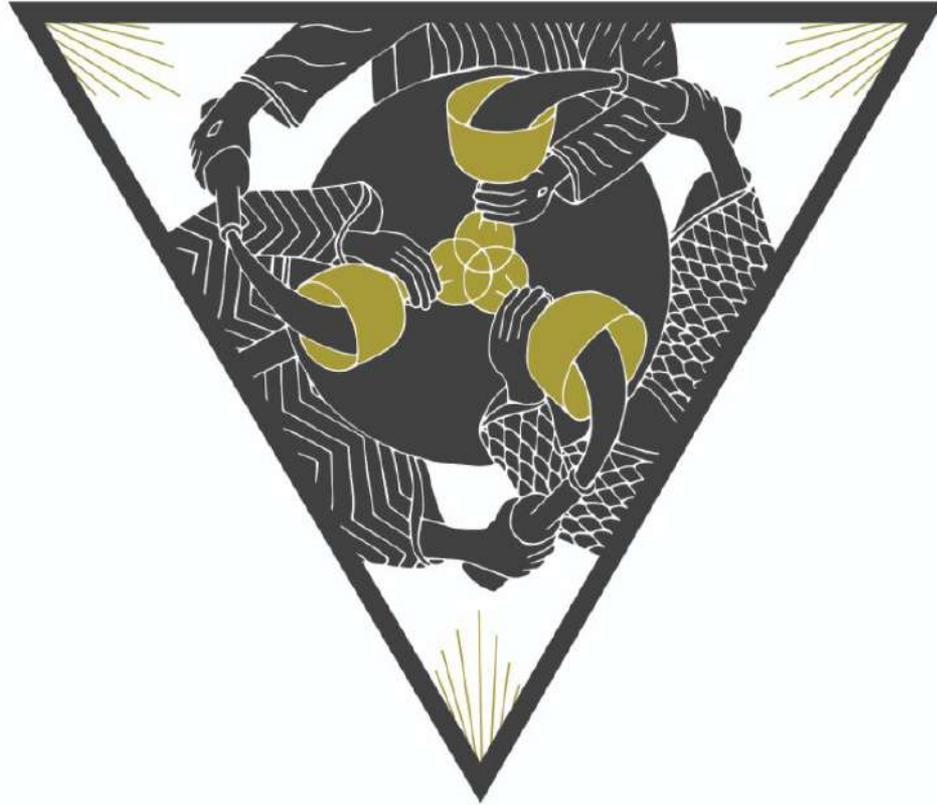
“Anyone who has seen me has seen the Father”

John 10:30

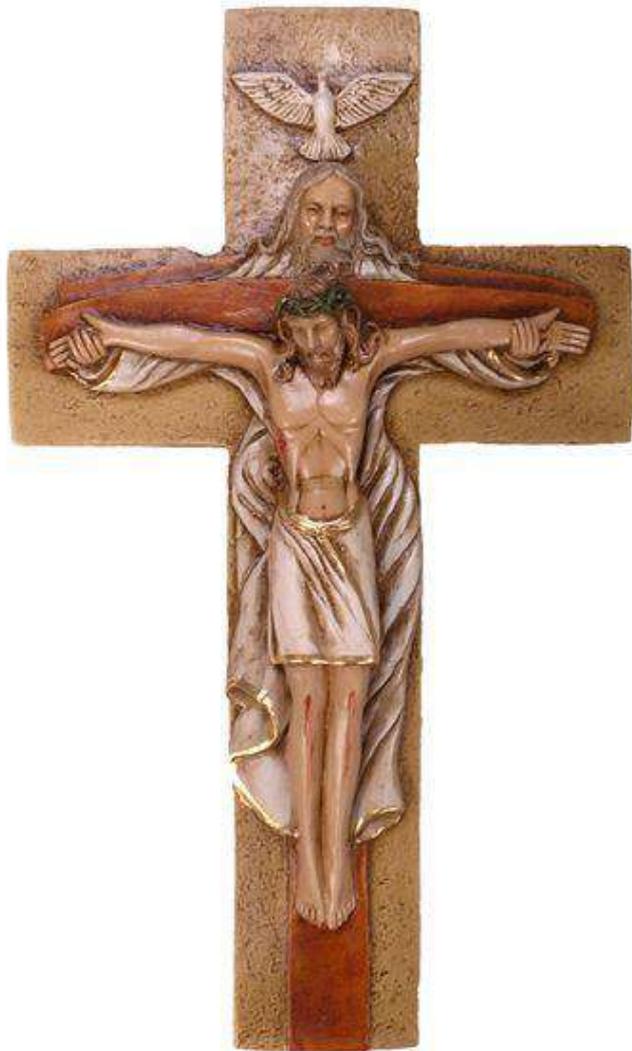
“I and the Father are one.”

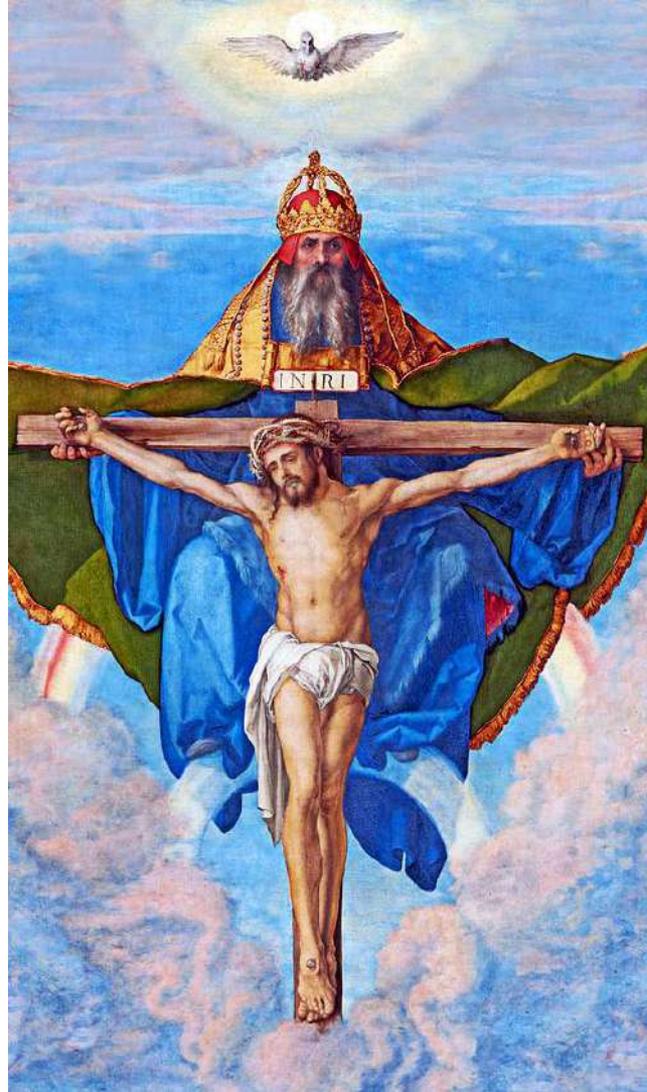
Colossians 1:15

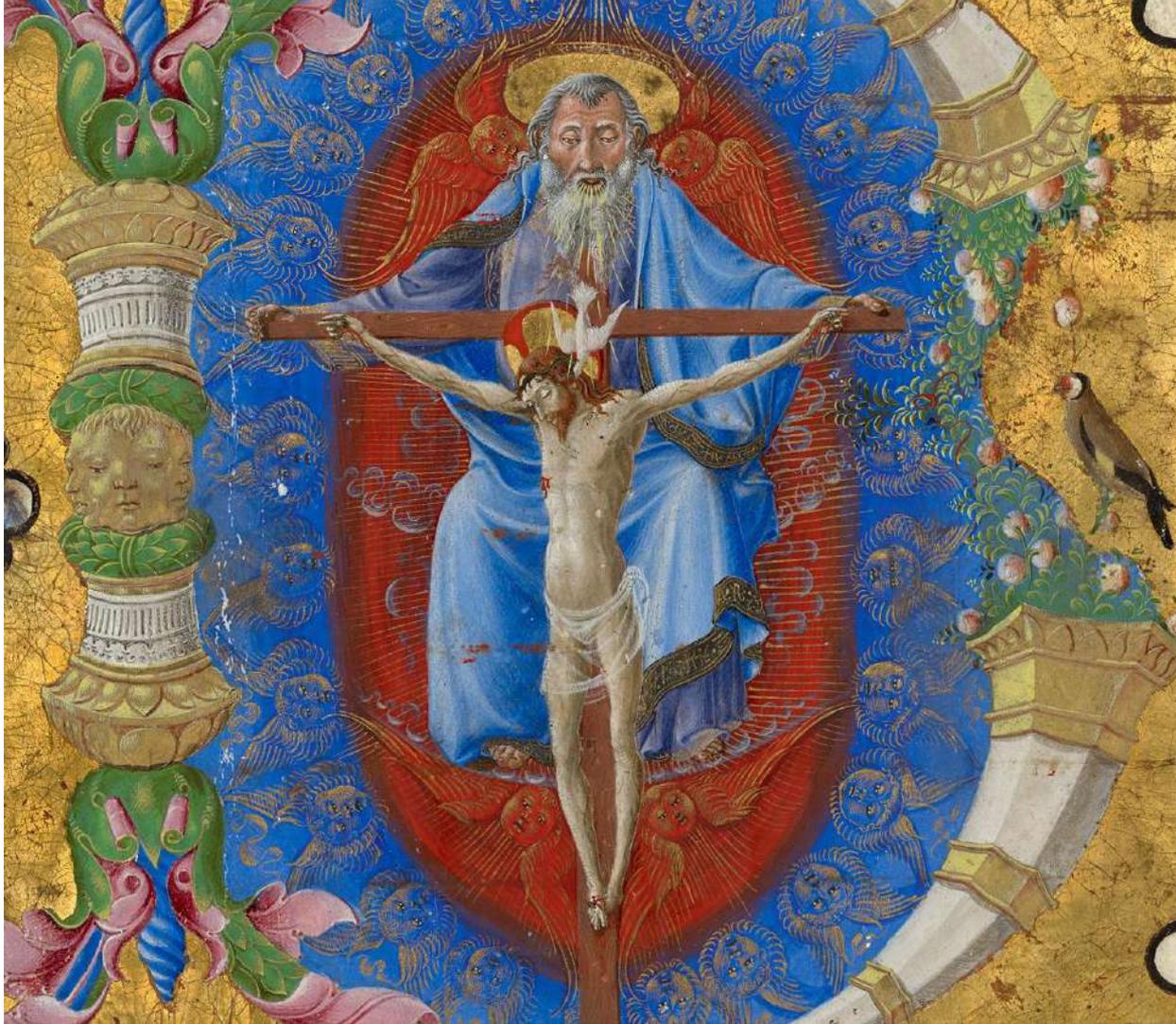
“The Son is the image of the invisible God,
the firstborn over all creation.”

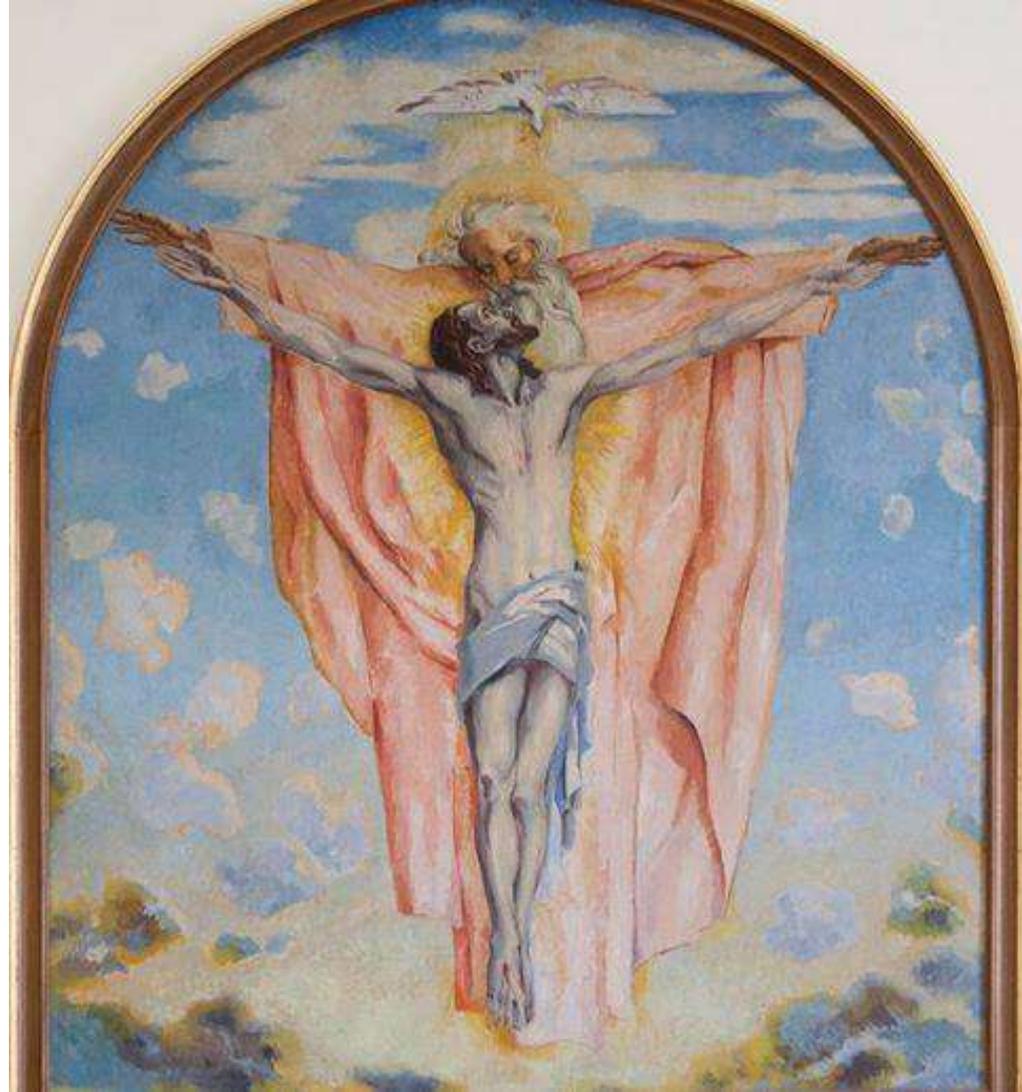


Scott Erickson Art









“God’s eternal disposition is to make room for others.”

-Dr. Hak Joon Lee,
professor of theology, Fuller Theological Seminary



Bishop Kallistos Ware

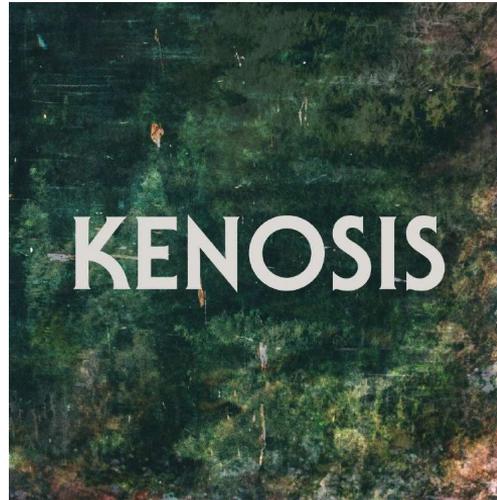


“If nothing compelled God to create, why then did he choose to do so? In so far as such a question admits of an answer, our reply must be: God’s motive in creation is his love. Rather than say that he created the universe out of nothing, we should say that he created it out of his own self, which is love. We should think, not of God the Manufacturer or God the Craftsman, but of God as Lover. Creation is an act not so much of his free will as of his free love.

Bishop Kallistos Ware

To love means to share, as the doctrine of the trinity has so clearly shown us: God is not just one but one-in-three, because he is a communion of persons who share in love with one another. This circle of divine love, however, has not remained closed. God's love is, in the literal sense of the word, "ecstatic" - a love that causes God to go out from himself and to create things other than himself. By voluntary choice God created the world in "ecstatic" love, so that there might be besides himself other beings to participate in the life and the love that are his.



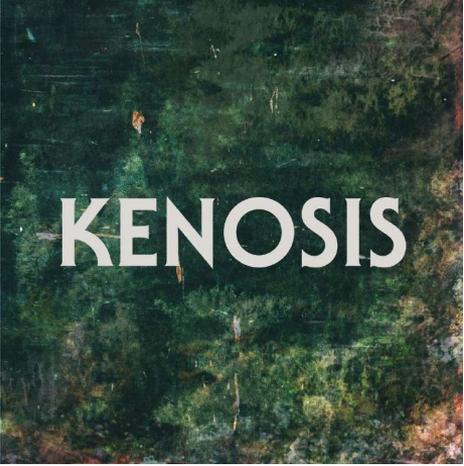


1.A Critique

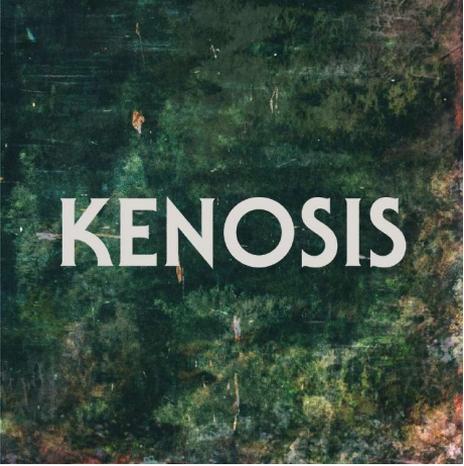
2.A Call

(1) A Critique

- Competition / Rivalry
- Exploitation / Consumption
- Individualism
- Power / Strength
- Wealth / Profit
- Self - Promotion
- Putting self first



KENOSIS



KENOSIS

(1) A Call

- To share
- To make space
- To serve
- To empower
- To seek the good of the other
 - marginalized, vulnerable, excluded

Vineyard Distinctives: The Upside-Down Way

In the “world according to Jesus,” most everything we’ve come to accept as normal is turned upside-down. The lame walk, the blind see, the poor are rich. The weak are strong, the servants lead, and the meek inherit the earth. Jesus is at odds with conventional thinking. This Servant - King challenges our understanding of authority and power, good and evil. His life, death, and resurrection reveal a radically different pathway to the wholeness, liberty, and flourishing that God intended for every human heart from the dawn of creation.

“I used to think that God’s gifts were on shelves one above the other, and that the taller we grew in Christian character the easier we should reach them. I find now that God’s gifts are on shelves one beneath the other, and that it is not a question of growing taller, but of stooping lower, and that we have to go down, always down, to get His best gifts.”

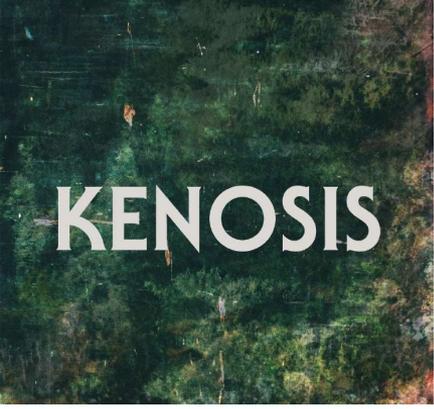
- F.B. Meyer



KENOSIS

Church as Womb





Metanoia

Repent
Re-think

