

The background is a deep blue gradient with a subtle pattern of white dots, resembling a starry night sky. Overlaid on the left side are several concentric circles and arcs in a lighter blue shade. A prominent circular scale with degree markings from 140 to 260 is visible, along with various arrows indicating clockwise and counter-clockwise directions. The overall aesthetic is modern and geometric.

# THE ROAD TO EMMAUS

LUKE 24:13-35

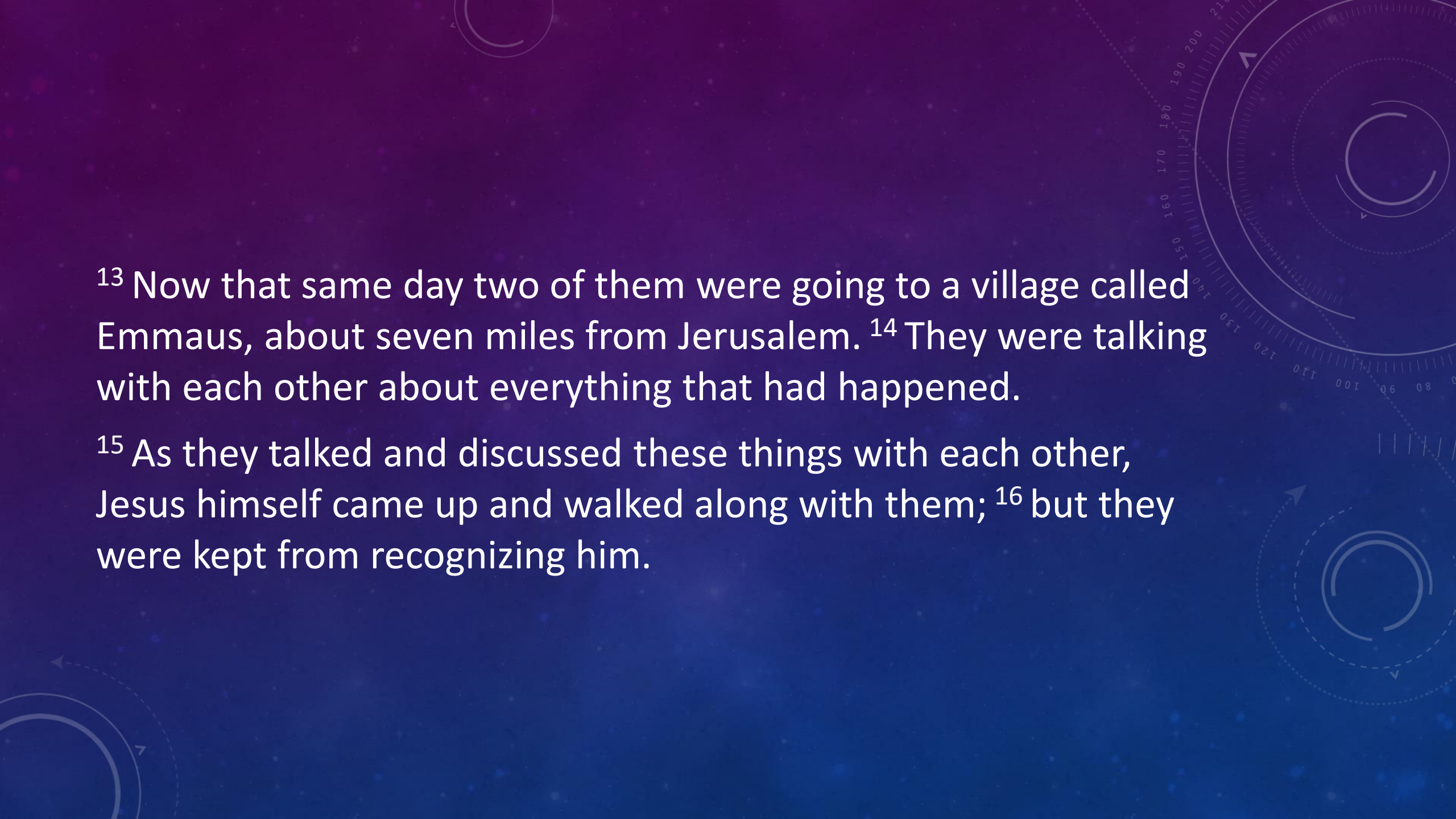






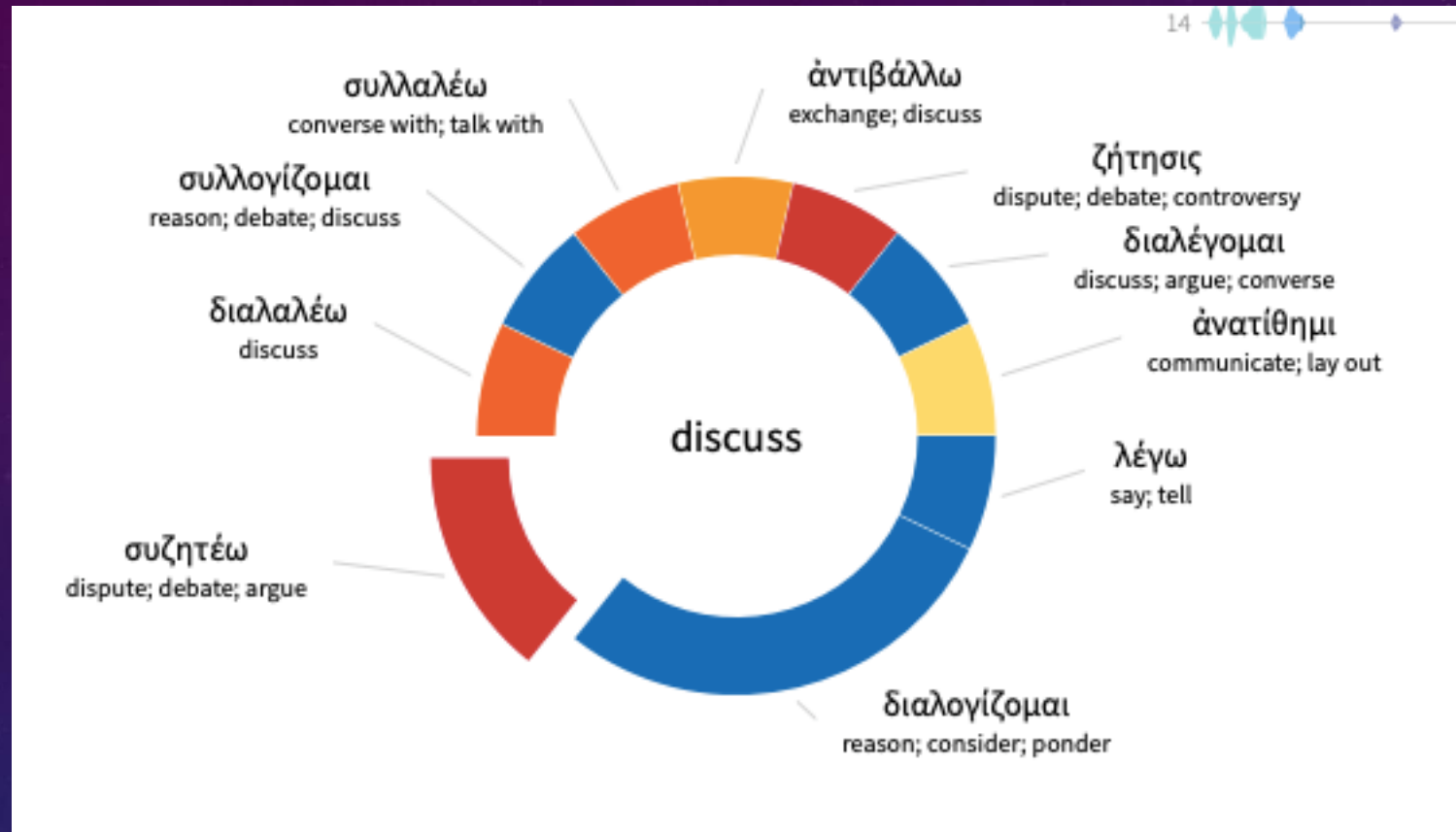






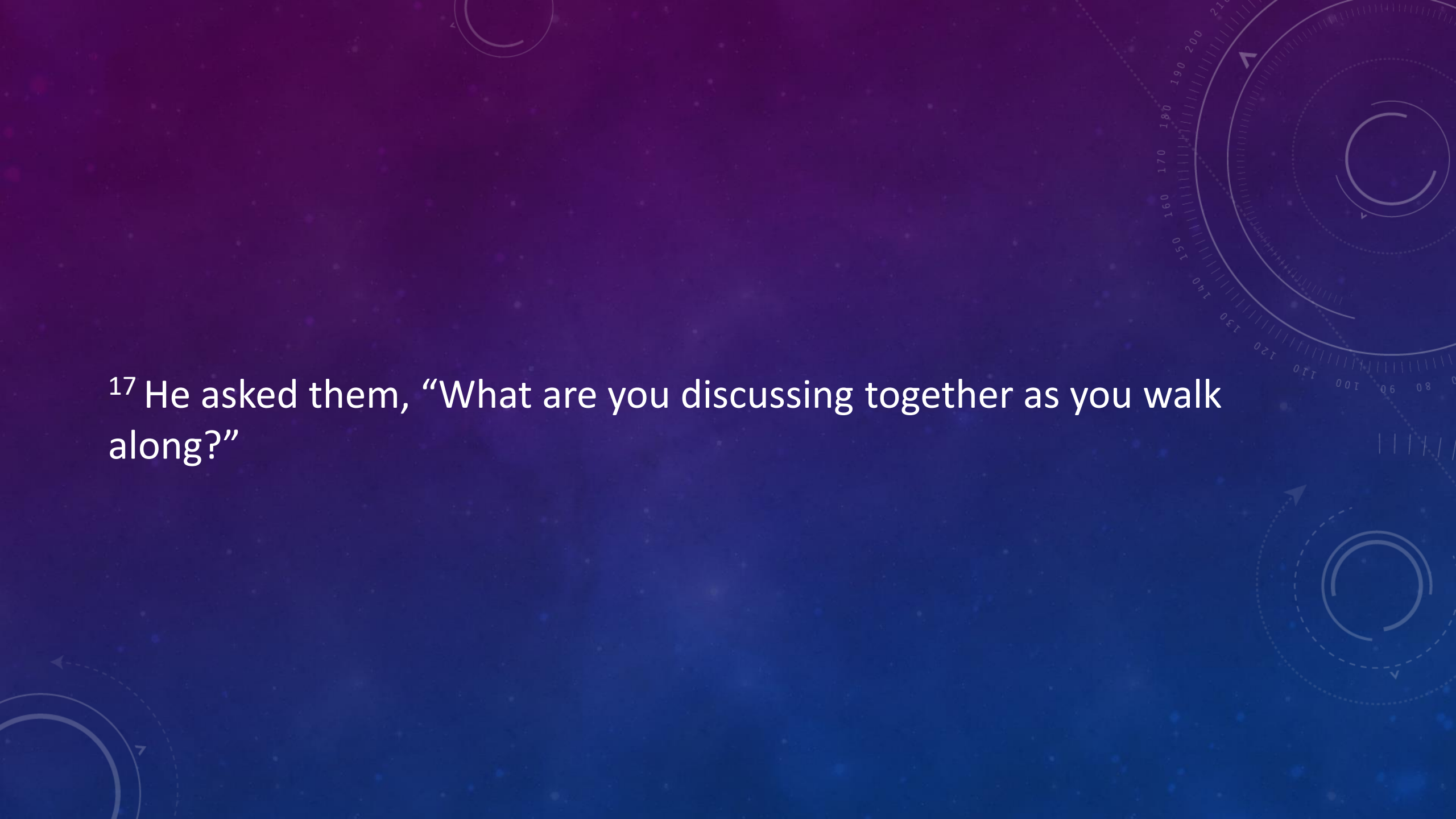
<sup>13</sup> Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. <sup>14</sup> They were talking with each other about everything that had happened.

<sup>15</sup> As they talked and discussed these things with each other, Jesus himself came up and walked along with them; <sup>16</sup> but they were kept from recognizing him.

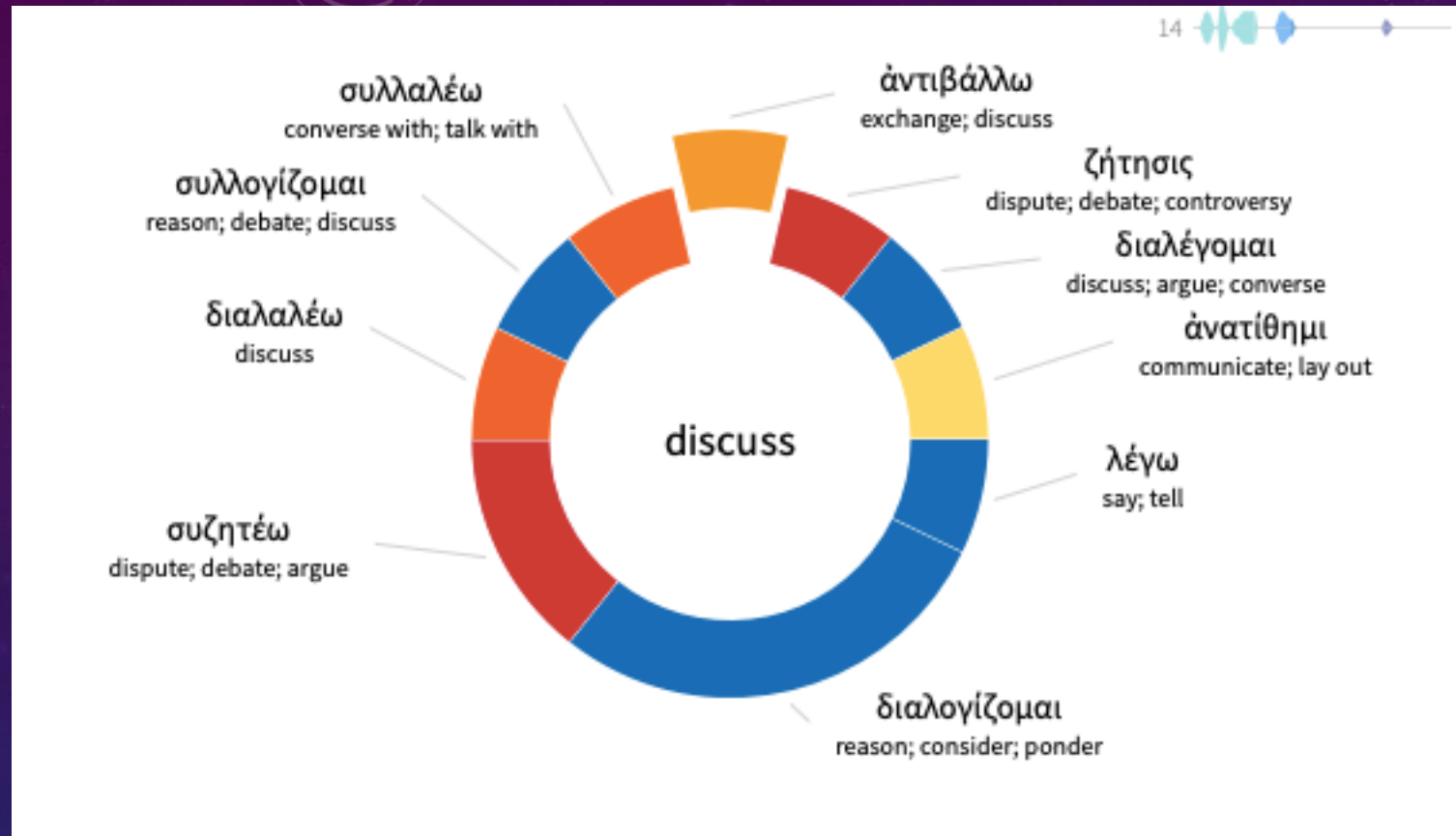


- *syzyteo* - dispute, debate, argue. To talk about conflicting opinions



The background is a deep blue gradient with a subtle pattern of white dots, resembling a starry night sky. Overlaid on this are several faint, white geometric elements: concentric circles, arcs, and dashed lines, some of which form circular paths with arrows indicating direction. These elements are primarily located in the upper right and lower left corners, creating a sense of depth and movement.

<sup>17</sup> He asked them, “What are you discussing together as you walk along?”



- *antiballo* – to exchange, to give to, to receive from one another

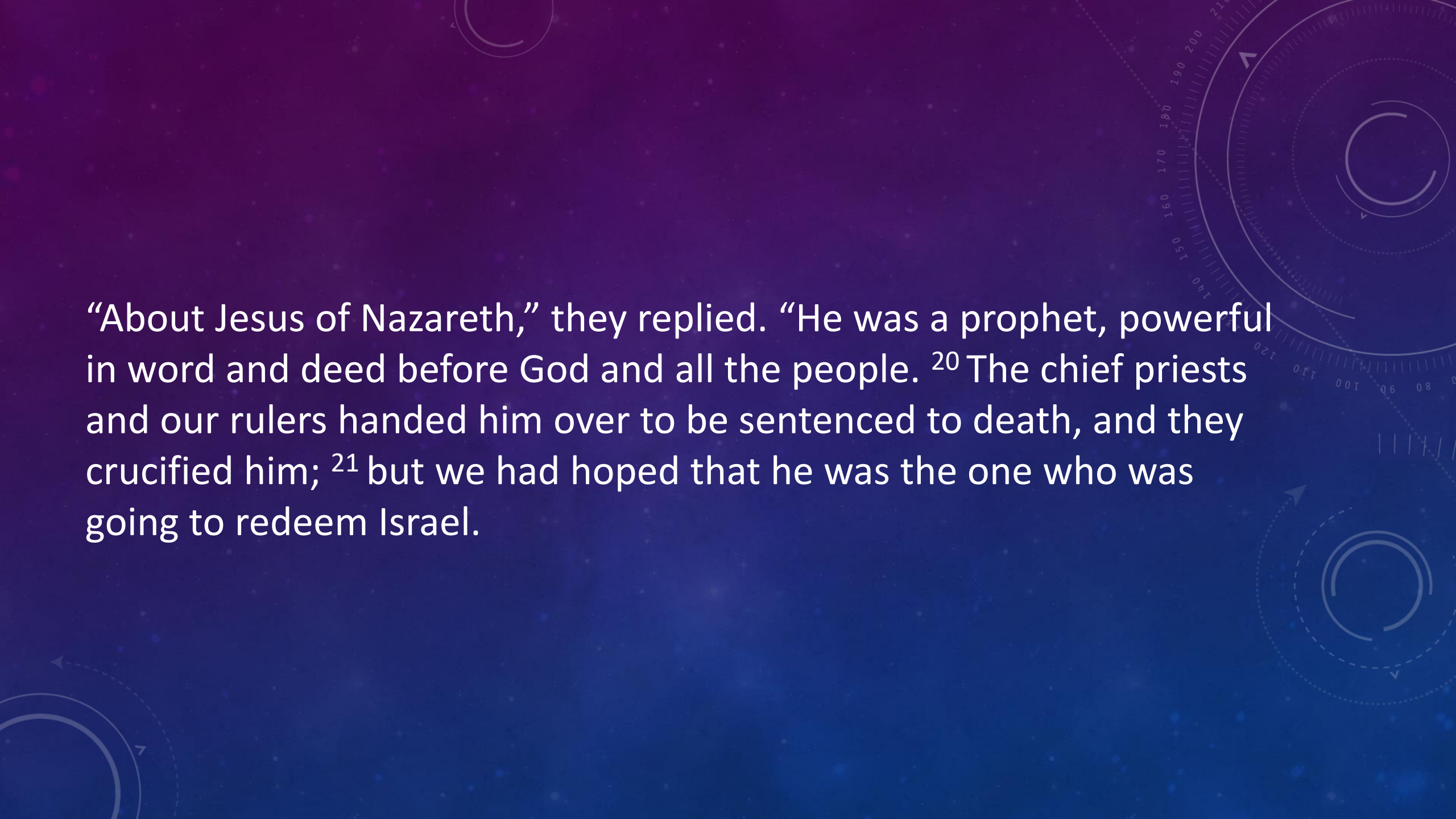




They stood still, their faces downcast.

<sup>18</sup> One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

<sup>19</sup> “What things?” he asked.



“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. <sup>20</sup> The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; <sup>21</sup> but we had hoped that he was the one who was going to redeem Israel.



- *hope* – to be confidently and reasonably expectant of a future event

And what is more, it is the third day since all this took place. <sup>22</sup> In addition, some of our women amazed us. They went to the tomb early this morning <sup>23</sup> but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive.

<sup>24</sup> Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

<sup>25</sup> He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken!

<sup>26</sup> Did not the Messiah have to suffer these things and then enter his glory?"

<sup>27</sup> And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.



<sup>28</sup> As they approached the village to which they were going, Jesus continued on as if he were going farther.

<sup>29</sup> But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

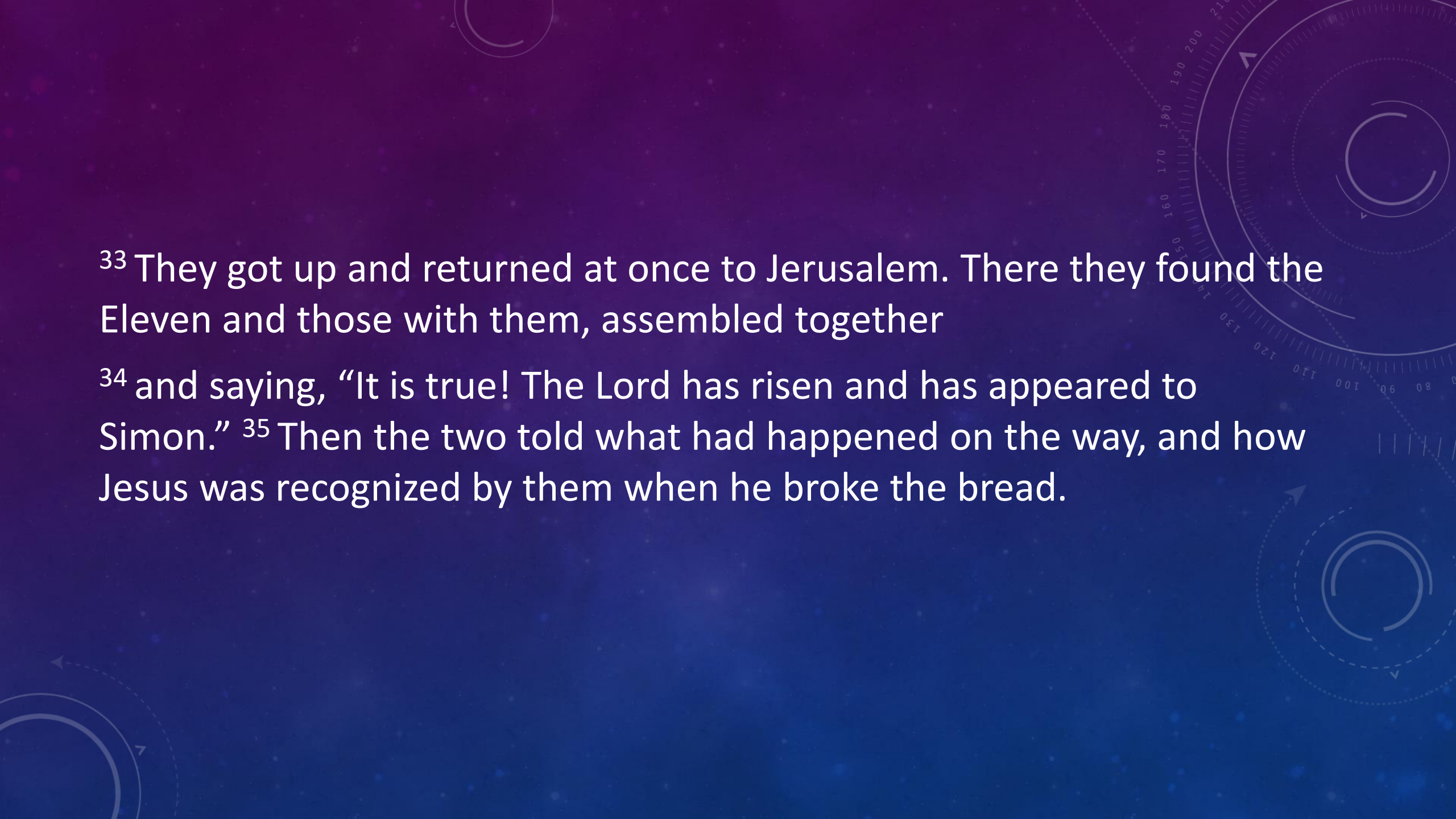
<sup>30</sup> When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup> Then their eyes were opened and they recognized him, and he disappeared from their sight.

<sup>32</sup> They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”









<sup>33</sup> They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together

<sup>34</sup> and saying, “It is true! The Lord has risen and has appeared to Simon.” <sup>35</sup> Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

# THE ROAD TO EMMAUS AND BEYOND

1. Conflict - We don't have to fear the conflict. When we're talking about him, he himself shows up.
2. Communion - Insist that Jesus stays
3. Community - Unpackage together