

That You May Know

Finding and following Jesus in
John's letters



Winnipeg
Centre
Vineyard



Removing Stains

If you get these Stains Remove with this



Red Wine



White Wine



Make-Up



Shaving Cream



Blood



Hydrogen Peroxide



Coffee



Baking Soda



Ink



Milk

If you get these Stains Remove with this



Lip Stick



Baby Wipes



Oil



Chalk



Sweat



Lemon



Grease



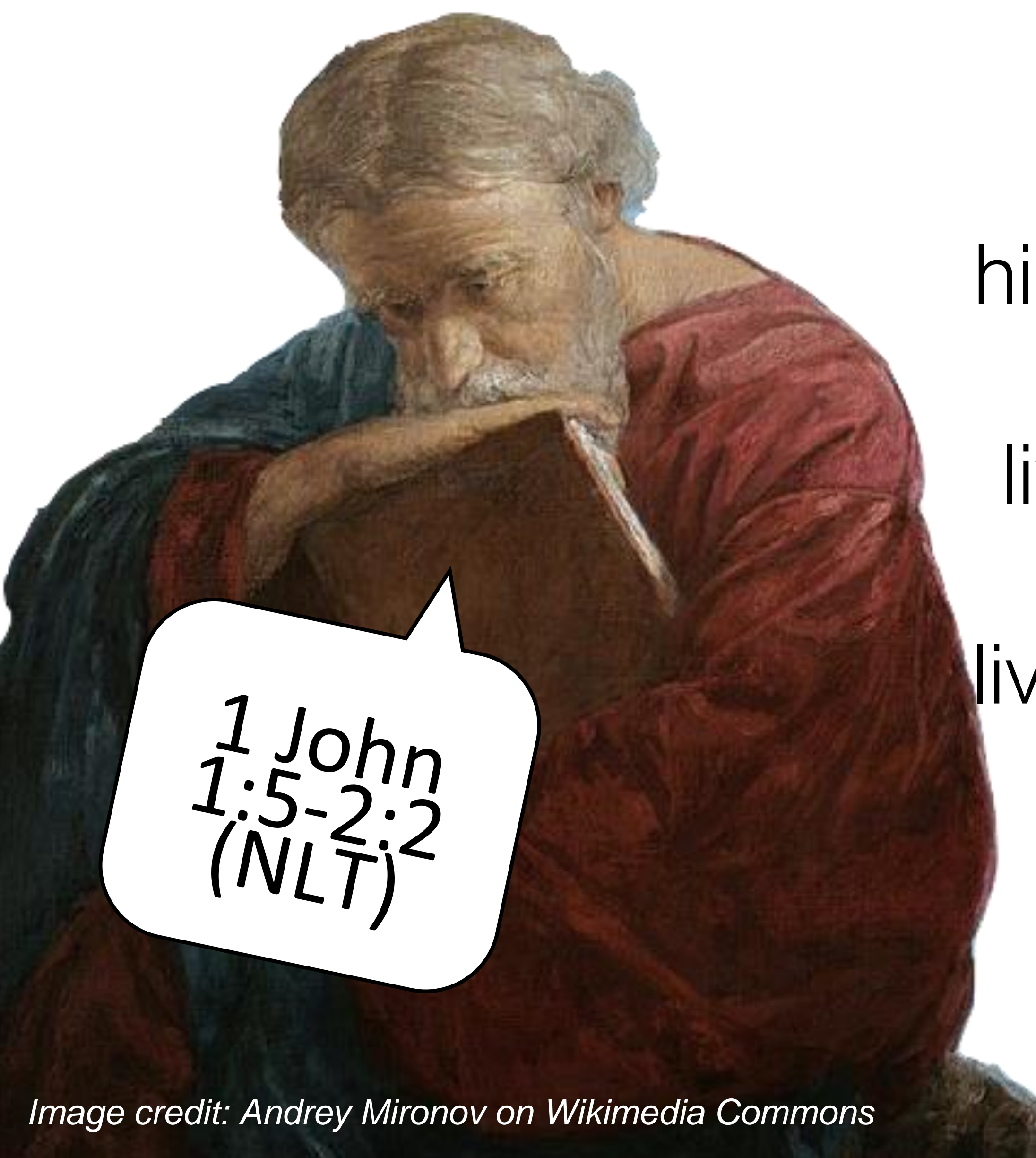
Soda



Poop



Dish Soap



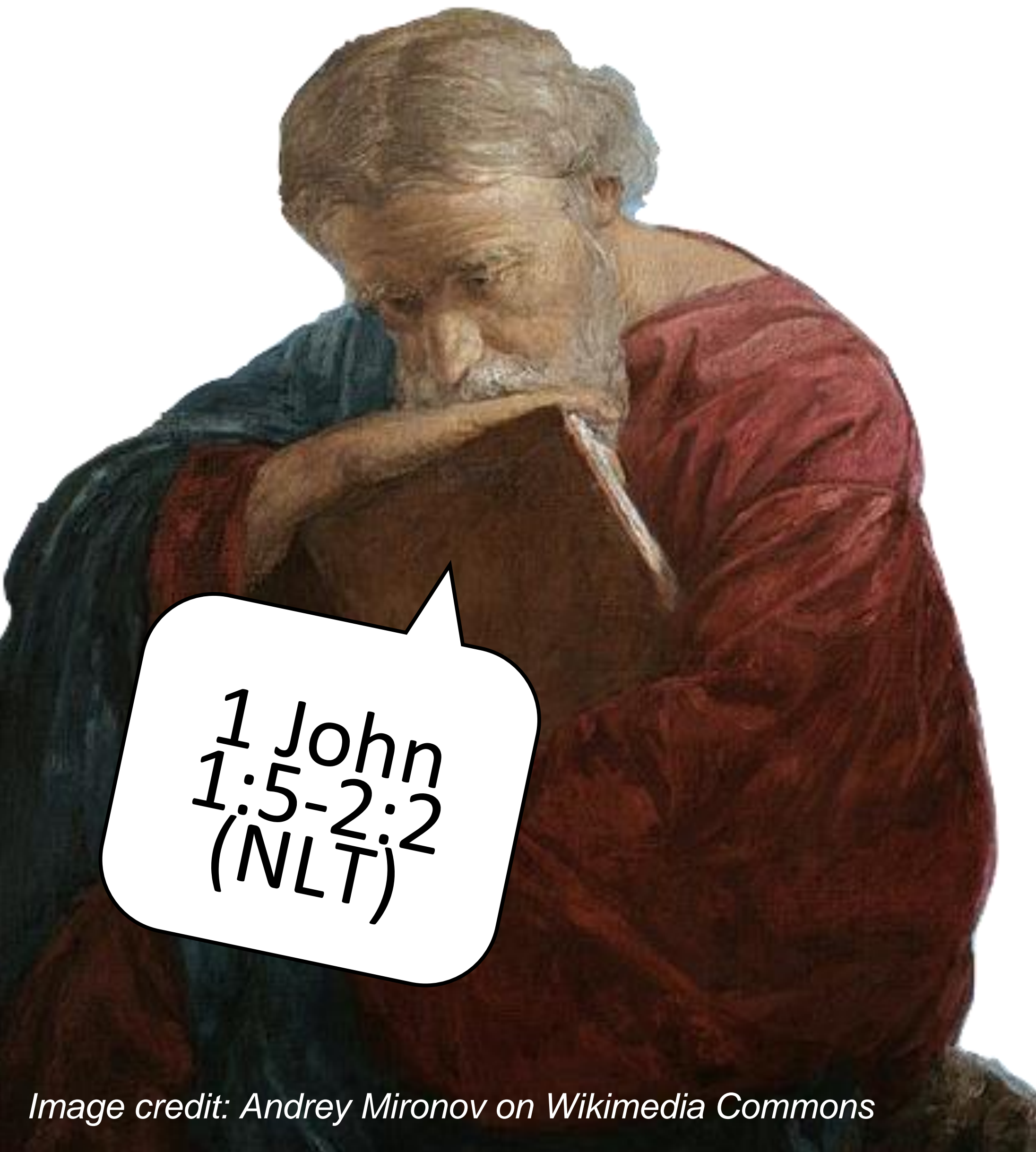
This is the message we heard from Jesus and now declare to you: **God is light**, and there is no darkness in him at all. So we are lying if we say we have fellowship with God but go on living in spiritual darkness; we are not practicing the truth. But if we are living in the light, as God is in the light, then we have fellowship with each other, and the blood of Jesus, his Son, cleanses us from all sin.

1 John
1:5-2:2
(NLT)



If we claim we have no sin, we are only fooling ourselves and not living in the truth. But if we confess our sins to him, he is faithful and just to forgive us our sins and to cleanse us from all wickedness. If we claim we have not sinned, we are calling God a liar and showing that his word has no place in our hearts.

1 John
1:5-2:2
(NLT)



My dear children, I am writing this to you so that you will not sin. But if anyone does sin, we have an advocate who pleads our case before the Father. He is Jesus Christ, the one who is truly righteous. He himself is the sacrifice that atones for our sins—and not only our sins but the sins of all the world.

1 John
1:5-2:2
(NLT)

This is the message we have heard from him and proclaim to you, that

GOD IS LIGHT



And in him is no darkness at all.


1 John 1:5



“So we are lying if we say we have fellowship with God but go on living in spiritual darkness; we are not practicing the truth.”

1:6

I think Light and Truth are the same.



“But if we are living in the light,
as God is in the light, then we
have fellowship with each other,
and the blood of Jesus, his Son,
cleanses us from all sin.”

1:7

Koinonia - it means deep
fellowship or sharing with God
and others



If you walk in the Light / do the truth:

1. You will have fellowship with each other
2. Jesus' blood will purify you from sin

The Passion Bible Commentary

“...God and the believer enjoy fellowship on the basis of walking in the light of God. Fellowship is maintained with God as we continue walking in the light he reveals to us. To walk in the light also involves being open, transparent, and honest, acknowledging any darkness the Lord might reveal in us. The blood of Jesus will cleanse us from all known sin, and if we continue to be open to God’s pure light his blood will cleanse us from all unknown sin as well, enabling imperfect believers to walk in fellowship with a holy God.”



“If we claim we have no sin, we are only fooling ourselves and not living in the truth. But if we confess our sins to him, he is faithful and just to forgive us our sins and to cleanse us from all wickedness.”

1:8-9

Homologeo - it means to say the same thing God would say.



The Passion Bible Commentary

Confession of sin is the way to find restoration and unbroken fellowship with God. It cleanses the conscience and removes every obstacle from communion with Christ. Confession does not gain God's acceptance, for that was won for us forever by the sacrifice of Christ. It is on the basis of being his dearly loved children that we restore intimacy with God through our tenderhearted confession before him.



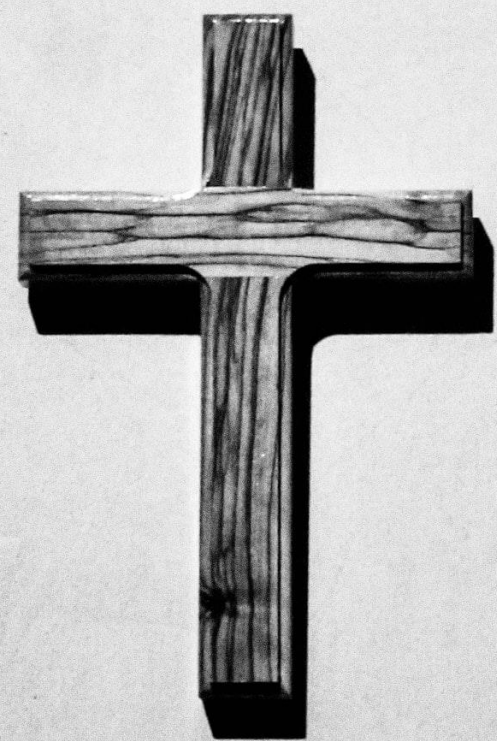
The Passion Bible Commentary

God will always be faithful to restore our first-love passion for him. There is no need to confess the same sins over and over, for that is ignoring the blood of Jesus that cleanses us. All of our sins were paid for on the cross and we can do nothing to remove them, but confession acknowledges God's faithfulness to restore our intimacy with him.



2:1-2

My dear children, I am writing this to you so that you will not sin. But if anyone does sin, we have an advocate who pleads our case before the Father. He is Jesus Christ, the one who is truly righteous. He himself is the sacrifice that atones for our sins—and not only our sins but the sins of all the world.



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